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Wound notes / Treatment plan required for processing orders

PATIENT INFORMATION:

Name: (First) _____ (Middle Initial) _____ (Last) _____ DOB: _____
Please enter name as it appears on the insurance card

Please attach demographics and insurance or complete all patient information below.

Shipping Address: _____ Phone: _____
 City: _____ State: _____ Zip: _____ Email: _____

Primary Insurance Name: _____ Secondary Insurance Name: _____
 ID Number: _____ Group Number: _____ ID Number: _____ Group Number: _____
 Payer's Phone Number: _____ Payer's Phone Number: _____

(Leave blank if same as shipping address)

Billing Address: _____
 City: _____ State: _____ Zip: _____

STEP 1

STEP 2

Is the Patient currently being seen by Home Health or Hospice? Yes (Not Applicable) No

Authorizations: The patient is requesting coordination of care: Yes No (Not Applicable)

The patient has chosen Prism to assist in providing the requested care by either providing product, verifying insurance benefits, billing for services, or coordinating care should direct service not be an option.

WOUND ASSESSMENT: Must also be documented in visit note.

Date of Visit: _____

	WOUND 1	WOUND 2	WOUND 3
Diagnosis Code/ICD-10	_____	_____	_____
Cause	<input type="checkbox"/> Surgically Created or <input type="checkbox"/> Stalled*	<input type="checkbox"/> Surgically Created or <input type="checkbox"/> Stalled*	<input type="checkbox"/> Surgically Created or <input type="checkbox"/> Stalled*
<i>*If stalled, date of debridement required</i>	<input type="checkbox"/> YES, Date ____/____/____	<input type="checkbox"/> YES, Date ____/____/____	<input type="checkbox"/> YES, Date ____/____/____
Location	_____ <input type="checkbox"/> Lt <input type="checkbox"/> Rt	_____ <input type="checkbox"/> Lt <input type="checkbox"/> Rt	_____ <input type="checkbox"/> Lt <input type="checkbox"/> Rt
Size (cm)	L _____ xW _____ xD _____	L _____ xW _____ xD _____	L _____ xW _____ xD _____
Thickness	<input type="checkbox"/> Full <input type="checkbox"/> Partial(N/A)	<input type="checkbox"/> Full <input type="checkbox"/> Partial(N/A)	<input type="checkbox"/> Full <input type="checkbox"/> Partial(N/A)
Drainage	<input type="checkbox"/> Moderate <input type="checkbox"/> Heavy(N/A)	<input type="checkbox"/> Moderate <input type="checkbox"/> Heavy(N/A)	<input type="checkbox"/> Moderate <input type="checkbox"/> Heavy(N/A)
Duration of Need	<input type="checkbox"/> 90 days <input type="checkbox"/> _____ days (Patients will receive a 30-day supply and contacted every 30 days for refills as needed, up to 90 days)		

(N/A) designated options that are not covered by A6021 reimbursement.

STEP 3

PRODUCT SELECTION & FREQUENCY: Please add checks in sections 1, 2, & 3.

1. PRIMARY DRESSING	WOUND 1	WOUND 2	WOUND 3
VERIS™ Collagen with Manuka Honey	<input type="checkbox"/> Daily <input type="checkbox"/> Every other day	<input type="checkbox"/> Daily <input type="checkbox"/> Every other day	<input type="checkbox"/> Daily <input type="checkbox"/> Every other day

2. SECONDARY DRESSING	WOUND 1	WOUND 2	WOUND 3
Bordered Gauze	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gauze and Tape	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Telfa Island (Bordered Dressing)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Telfa and Tape	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Type of Tape Brown Waterproof Sensitive Brown Waterproof Sensitive Brown Waterproof Sensitive

Secondary dressings not listed above may not be covered by insurance, and/or may be allowed only in limited quantities which could affect the quantity of the primary dressing.

3. ADDITIONAL ITEMS

Cleansing Kit (Saline, Gloves, Cotton Tip Applicators, Skin Prep Wipes)

STEP 4

NOTES:

CLINICIAN & FACILITY INFORMATION:

Facility Name: _____ Facility Fax: _____
 Point of Contact: _____ Phone: _____
 Clinician Name: _____ Prescriber NPI: _____
 Signature: _____ Date: _____

STEP 5